

**The Twin Roman Catholic Parishes of
St. Agnes & St. Anthony
4th SUNDAY IN ORDINARY TIME YEAR C
January 30, 2022**



St. Anthony
10661-82 Avenue
Edmonton, AB T6E 2A6
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Fax: 780-434-4969

St. Agnes
10826-62 Avenue
Edmonton, AB T6H 1N1
Ph: 780- 432-0611

**Office Hours: Monday – Friday
9:00 am – 12 Noon and 1:00 pm – 4:00 pm**
E-Mail: stanthony.edm@caedm.ca
Parish website: twinparishes.caedm.ca

St. Agnes & St. Anthony Joint Mission Statement

As sharers in the mission of Jesus Christ, we are committed to spreading the Gospel and building up the kingdom of God in our homes, in our parishes, and in the communities in which we live.

To all the parishioners who are interested in having their church donations by automatic withdrawal from their banks please email or call the parish office @ 780-432-0611 to register.

DONATE BUTTON

Parish website: twinparishes.caedm.ca

Here are three ways to give:

St. Agnes and St. Anthony would prefer if you use:

[Pre-Authorized Giving Agreement Form](#)

Envelopes can be dropped off or mailed to the parish office at:

**St. Anthony,
10661-82 Avenue NW Edmonton,
AB T6E 2A6**

Donate online:

My Offering

Thank you for being a good steward of St. Agnes/St. Anthony Parish.
Every gift is truly appreciated.

St. Agnes & St. Anthony Parish Staff:

Pastor	Rev. Varghese Munduvelil CFIC
Deacon	Guy Germain
Deacon	Michael Pucylo
Deacon	Ramon Morales
Business Manager	Don Wong
Administrative Assistant	Florentina Suce
Custodian	Bruce Huynh

Twin Parishes Financial Pulse

		Full Year
Jan 22 & 23	Actual	YTD
Sunday, Holy Day	\$ 3,400	\$19,624
Building Maint. Fund	\$ 275	\$ 1,250
Together We Serve	\$ 300	\$ 1,130
		\$350,000

"Your gift will return to you in full pressed down, shaken together to make room for more, running over, and poured into your lap. The amount you give will determine the amount you get back." Luke 6:38

May God bless you in your response to His love?

Twin Parishes Masses for the Week

Tuesday, February 01 Mass @ St. Anthony	7:00 pm
Wednesday, February 02 Mass @ St. Anthony	6:15 pm
Thursday, February 03 Mass @ St. Agnes	9:00 am
Friday, February 04 First Friday Mass @ St. Agnes	7:00 pm
Saturday, February 05 Mass @ St. Agnes Mass St. Anthony	5:00 pm 7:30 pm
Sunday, February 06 Mass @ St. Agnes Mass @ St. Anthony Mass @ St. Agnes	9:00 am 10:30 am 12 Noon

ANNOUNCEMENTS

Marriage Jubilarians Celebration

1. Marriage Jubilarian celebration multiple's of 5 years and yearly after 50 years for the Twin parishes of St. Agnes & St. Anthony parishioners. If your anniversaries fall from January 2020 to February 28, 2022. Please email or call the parish office to register for this occasion. Mass celebration will be Saturday, February 26, 2022 at 12 Noon.

**Prophet to the Nations: Scott Hahn Reflects on
the 4th Sunday in Ordinary Time Year C
January 29, 2022**

First Reading – Jeremiah 1:4-5, 17-19

Psalms 71:1-6, 15-17

Second Reading – 1 Corinthians 12:31-13:13

Gospel – Luke 4:21-30

God's words in today's First Reading point us beyond Jeremiah to Jesus. Like Jeremiah, Jesus was consecrated in the womb and sent as a "prophet to the nations" (see Luke 1:31-33).

Like the prophets before Him, Jesus too faces hostility. In today's Gospel, the crowd in His hometown synagogue quickly turns on Him, apparently demanding a sign, some proof of divine origins—that He's more than just "the son of Joseph."

The sign He gives them is that of the prophets Elijah and Elisha. From their colorful careers Jesus draws two stories. In each, the prophets bypass "many . . . in Israel" to bestow God's blessings on non-Israelites who had faith that the prophets were men of God (see 1 Kings 17:1-16; 2 Kings 5:1-14). "None . . . not one" in Israel was found deserving, Jesus emphasizes.

His point isn't lost on His audience. They know He's likening them to the "many . . . in Israel" in the days of the prophets. That's why they try to shove Him off the cliff. As He promised to protect Jeremiah, the Lord delivers Jesus from those who would crush Him.

And as were Elijah and Elisha, Jesus is sent to proclaim God's gift of salvation—not exclusively to one nation or people, but to all who realize in faith that from the womb God alone is their hope, their rescuer, their "rock of refuge," as we sing in today's Psalm.

Prophecies, Paul tells us in today's Epistle, are partial and pass away "when the perfect comes." In Jesus, the word of the prophets has been brought to perfection, fulfilled in those who have ears to hear, as He declares in today's Gospel.

Greater than the gifts of faith and hope, Jesus shows us how to love as He loved—to love God as our Father, as the one who formed us in the womb and destined us to hear His saving Word.

This is the salvation, the "mighty works of the Lord," that we, like the psalmist, are thankful to proclaim daily in the Eucharist.

Pope Francis Corner



**And the Joy of
Family Life Daily
Reflections**

Dream of Great Things

Have you thought about the talents that God has given you? Have you thought of how you can put them at the service of others? Do not bury your talents! Set your stakes on great ideals, the ideals that enlarge the heart, the ideals of service that make your talents fruitful.

Life is not given to us to be jealously guarded for ourselves, but is given to us so that we may give it in turn. Dear young people, have a deep spirit! Do not be afraid to dream of great things!

- *General Audience, April 24, 2013*

Reflection: *What talents has God given you? Tel God about your dreams of using them for others and for him.*

The Heart of Jesus: Not Just a Symbol

Pope Francis Speaks to Our Hearts

Words of Challenge and Hope

Popular piety highly values symbols, and the heart of Jesus is the ultimate symbol of God's mercy. But it is not an imaginary symbol; it is a real symbol which represents the center, the source from which salvation flowed for all of humanity.

In the Gospels we find various references to the heart of Jesus. For example, there is a passage in which Christ himself says, "Come to me, all who labor and are heavy laden, and learn from me; for I am gentle and lowly in heart" (Matthew 11:28-29). Then there is the key account of Christ's death according to John. Indeed, this Evangelist bears witness to what he saw on Calvary; that is, when Jesus was already dead, a soldier pierced his side with a spear and blood and water came out of the wound (cf. John 19:33-34). In that apparently coincidental sign, John recognizes the fulfillment of the prophecies: from the heart of Jesus, the Lamb sacrificed on the cross, flow forgiveness and life for all people.